



TGIF

Friday, June 13th

Panevino

6 pm

246 Via Antonio Ave.
Las Vegas, NV 89119
(Gilespie St. & Via Antonio Ave)
Phone: 702.320.4700

Friday, June 27th

SEDONA RESTAURANT & LOUNGE

6 pm

9580 West Flamingo Rd
(Flamingo & 215)
Phone: 702.320.4700

Friday, July 25th

Cathay House Chinese Restaurant

6 pm

5300 Spring Mountain Road, Ste 107
(Spring Mtn & Lindell Rd)
Phone: 702.876-3838

If you can't open the newsletter on the LVSSC website, you may have to download Adobe Reader 9. It's free.

Super Summer Theatre: **Tribute** to the **Tonys**

May 16, 2014



A small band of valiant, LVSSC members and guests attended the season opener, on 16 May, of the Super Summer Theatre production of "Tribute To The Tonys." We were treated to cool breezes, a colorful sunset

and introduction to some of the wonderful new, dance, vocal and acting talent from the cast, who will be coming back in the later productions, throughout the summer. Before the show, we enjoyed a communal dinner, with some good wines and other beverages and of course, great conversation. I am not sure if I understand completely, but they paraded a group of foreign exchange students on the stage and throughout the crowd and were giving them away to deserving homes, for free! They were cute and charming and I would have taken one home, but I am holding out for a puppy, instead. See you there, next time.

Michael Barrett, Treasurer

HOTLINE NUMBER: 458-0469 ■ www.lasvegasskiclub.com

Proposed newsletter announcements are due not later than the 20th of the month prior to the event. Type your event announcement in a Word.doc file and send the file to newsletter editor as stated on the Board of Directors listing on page two of every newsletter.

BOARD OF DIRECTORS

OFFICERS

Diane Askwyth	702-293-2512
<i>President</i>	Diane52a@gmail.com
Michael Phillips, ESQ	702-240-7776
<i>Vice President & Legal Affairs</i>	mpesq@cox.net
Connie Rousseau	702-233-8577
<i>Secretary</i>	gp3.gma@gmail.com
Michael Barrett	702-645-5826
<i>Treasurer</i>	mbduster01@aol.com

COMMITTEE CHAIRS

Michael Barrett	702-645-5826
<i>Membership</i>	mbduster01@aol.com
Barbara Gottlieb	702-762-7604
<i>Social Director</i>	wphs76@msn.com
William Ehe	702-985-4148
<i>Trip Director</i>	abehe@aol.com
Open	
<i>Programs</i>	
Open	
<i>Director at Large</i>	
Michael Phillips	702-240-7776
<i>Legal Matters</i>	mpesq@cox.net
Karen Bernard	702-858-0066
<i>Far West Ski Assoc. Rep.</i>	lvsscфарwestrep@gmail.com
Nancy Swan	702-494-8244
<i>Newsletter & Web Coordinator</i>	lvhottub@cox.net
Jill Merk	Business: 702-480-3277
<i>Webmaster</i>	jill@elevatewebdesigns.com

CHANGE ADDRESS / EMAIL

Contact Micheal @ 702.645.5826
or mbduster01@aol.com

NEWSLETTER POLICIES

Acceptance and cost of advertising are subject to the approval of the Board of Directors, and checks for advertising should be made out to: "Las Vegas Ski and Sports Club".

Email articles or news for the newsletter to:

LVSSC Newsletter:
Nancy Swan
msnancyiswan@gmail.com

NEWSLETTER ADVERTISING RATES

1/8 page . . . \$15 month • 1/4 page . . . \$30 month 1/2 page . . . \$60 month
Set-up charge of \$10



Super Summer Theater

\$13.00 per person, Gates open at 6:00 PM show starts at 8:05 PM,
Friday, 20 June 2014 at Spring Mountain Ranch State Park.

RSVP to Barbara Gottlieb at 702-762-7604 or by e-mail at
wphs67@msn.com or Michael Barrett by Friday, 09 May 2014,
702-645-5826, mbduster01@aol.com.

Tickets can be purchased from the club at our TGIFs, from Prestige Travel
or on-line through ShowTix4U.com. Closer to the date of each event, I
will provide e-mail announcements.

It will be hot in the valley, but cool and quiet at the Spring Mountain
Ranch State Park in Red Rock Canyon for the first regular performance of
the season, "Monty Python's Spamalot".

This original Broadway production debuted in 2005, based on the movie
"Monty Python and the Holy Grail". The harried and poor, parody of
King Arthur and his loyal valet, Patsy, travel around England, trying to
recruit Knights of the Round Table to join him in Camelot and ultimately
search for the Holy Grail.

Mal Singer will be our host and will reserve our own section, center
stage, with chairs. You may bring your own coolers with food and
beverages or you can purchase snacks and beverages at the snack bar.

More information is available at the web site,
<http://supersummertheatre.org/2014-season/>
or you may call 702-594-7529.

For additional Info, check the flyers posted on the Club's website.

DATE	DESTINATION	COSTS	CONTACTS
January 4th - 19th, 2015	Presenting Panama Canal		Cyndy Bills cdbills2004@aol.com 702-361-1769 or 702-417-6804

Thank you

A BIG LVSSC Thank You to last month's TGIF hosts, **Havana Grill & Charlie's Lakeside**. We love you and will keep coming back!

FWSA SCHEDULE:

- June 12-15, 2014
Convention, Bend, OR [pdf]
Mary Olhausen / 503-880-7383
- September 5-20, 2014
South Africa
Debbie Stewart / 559-594-5129
- October 11-18, 2014
Cozumel Dive
Randy Lew / 530-304-0802
- Jan 31 - Feb 7, 2015
Whistler, Canada
Nancy Ellis / 530-414-8216
- March 2015
Val d'Isere
Debbie Stewart / 559-594-5129
- March 16-21, 2015
Heli-Ski Revelstoke
Nancy Ellis / 530-414-8216
- March 30 - April 4, 2015
Whitefish, MT
Nancy Ellis / 530-414-8216
- June -7, 2015
Convention, San Diego, CA
Eileen Sanford

Presenting
Panama Canal ...



Cruise through man's most amazing engineering achievement on NORWEGIAN CRUISE LINES 15 day Cruise

JANUARY 4TH - 19TH, 2015

- Sun: Sail from Los Angeles 4:00pm
- Mon: Day at Sea
- Tues: CABO SAN LUCAS, MX 11am - 6pm Popular resort destination
- Wed: PUERTO VALLARTA, MX 11am - 7 pm Fun in the sun or tour the inland jungle
- Thurs: Day at Sea
- Fri: HUATULCO, MX 8am - 5pm 8am - 4 pm Where the Sierra Madre meets the Pacific
- Sat: PUERTO CHIPAS, MX 8am - 5pm Pacific gateway to the Mayan World
- Sun: Day at Sea
- Mon: PUNTARENAS, COSTA RICA 8am - 5pm Eco-adventure awaits
- Tues: Day at Sea
- Wed: DAYLIGHT TRANSIT OF PANAMA CANAL
- Thurs: CARTEGNA, COLUMBIA 10am - 7pm UNESCO World Heritage Site
- Fri: Day at Sea
- Sat: OCHO RIOS, JAMAICA 8am - 5pm It's the Caribbean, Moni
- Sun: Day at Sea
- Mon: MIAMI 8am

PER PERSON RATES:

\$1,411.00	Inside Cabin	Level IE
\$1,691.00	Window Cabin	Level OB
\$2,361.00	Balcony Cabin	Level BC

The above rates includes taxes and fees

DEPOSITS:

- \$25.00 per person to hold space.
- \$800.00 per person due by May 31, 2014
- FINAL PAYMENT DUE BY OCTOBER 1, 2014**

CANCELLATION POLICY AND FINE PRINT:

- No penalty to cancel up to Sept. 30, 2014
- Upon deposit you'll receive a complete breakdown of cancellation policy after Sept. 30, 2014

Most be current member of LVSSC at the time of sailing to participate

Contact:

Cyndy Bills - cdbills2004@aol.com | 702.361.1769 or 702.417.6804
827 Roaring Falls Ave., Henderson, NV 89052

Las Vegas Ski and Sports Club
P.O. Box 42894
Las Vegas, NV 89116
Hotline: 458-0469
www.lasvegasskiclub.com



JUNE						
sun	mon	tues	wed	thurs	fri	sat
1	2	3	4	5	6	7
8	9	10	11	12	13 TGIF Panevino	14
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JULY						
sun	mon	tues	wed	thurs	fri	sat
		1	2	3	4	5
6	7	8	9	10	11 TGIF TBA	12
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Las Vegas Ski & Sports Club MEMBERSHIP APPLICATION

September 1, 2013 thru August 31, 2014

RETURN SIGNED APPLICATION & LIABILITY RELEASE WITH REMITTANCE OF

\$45.00

PAYABLE TO:

**LAS VEGAS SKI & SPORTS CLUB
P.O. BOX 42894, LAS VEGAS, NV 89116**

Year Round Activities: Local & Worldwide Ski & Snowboard Trips, Tennis, Golf, Hiking, River Trips, Tours, Camping, Socials, & More.

**LAS VEGAS SKI
and SPORTS CLUB**



**MEMBERSHIP
APPLICATION
and RELEASE OF LIABILITY**

Please print legibly:

Name _____

Address _____

City _____ State _____ Zip _____

Phone (Hm) _____ (Wk) _____ Where did you hear about the club? _____

Cell _____ E-Mail _____ Birthday _____ (month/day)

I am interested in these events or activities:

- | | | | | |
|---|---|--|---|--|
| <input type="checkbox"/> Ski Trips | <input type="checkbox"/> Golf | <input type="checkbox"/> Camping | <input type="checkbox"/> Hiking | <input type="checkbox"/> Tennis |
| <input type="checkbox"/> Festivals | <input type="checkbox"/> Christmas Party | <input type="checkbox"/> River Rafting | <input type="checkbox"/> Ocean Cruises | <input type="checkbox"/> Houseboat Trips |
| <input type="checkbox"/> Hockey Games | <input type="checkbox"/> TGIF Socials | <input type="checkbox"/> Sight Seeing Trips | <input type="checkbox"/> Wine Tasting Trips | <input type="checkbox"/> Bike |
| <input type="checkbox"/> Newsletter Editing | <input type="checkbox"/> Helping with Trips | <input type="checkbox"/> Helping with Club Functions | | |

Check here if you DO NOT want your name and phone number(s) published in the LVSSC membership directory .

PHOTOGRAPHS OF MEMBERS: Photographs of members participating in club activities are routinely included in a newsletter which is distributed to the membership and other interested parties and is made available to the general public through the Club's internet website.

RELEASE OF LIABILITY: Please sign the reverse side of this form.

Signature (Required) _____

Date _____

**Mail This Form To:
LAS VEGAS SKI AND SPORTS CLUB
P.O. Box 42894 ▪ Las Vegas, NV 89116**

Annual Membership Dues:
\$45 Per Person September 1, 2013 - August 31, 2014 non-refundable

Must Be At Least 21 Years of Age To Join

Office Use Only

Amt. Rec'd. _____ Mail _____ Membership _____ Posted _____

PLEASE READ AND SIGN BOTH SIDES OF THIS FORM.

SPORT PARTICIPANT RELEASE OF LIABILITY, WAIVER OF CLAIMS, EXPRESS ASSUMPTION OF RISK AND INDEMNITY AGREEMENT.

Please read and be certain you understand the implications of signing.

Express Assumption of Risk Associated with Sport, Venue Use and Related Activities.

I, _____ do hereby affirm and acknowledge that I have been fully informed of the inherent hazards and risks associated with and including, but not limited to: skiing, snow-boarding, hiking, cycling, camping, rafting, transportation of equipment related to the activities, and travelling to and from activity sites in which I am about to engage, and other non-sport, social activities sponsored by the Las Vegas Ski and Social Club, dba, The Las Vegas Ski and Sports Club, including activities associated with meetings and parties. **Inherent hazards and risks include but are not limited to:**

1. Risk of injury from the activity and equipment utilized is significant including the potential for broken bones, severe injuries to the head, neck, and back or other bodily injuries that my result in permanent disability and death.
2. Possible equipment failure and/or malfunction or misuse of my own or others' equipment.
3. I AGREE THAT I WILL WEAR APPROVED PROTECTIVE GEAR AS DECREED BY THE GOVERNING BODY OF THE SPORT I AM PARTICIPATING IN. However, protective gear cannot guarantee the participant's safety. I further agree that no helmet can protect the wearer against all potential head injuries or prevent injury to the wearer's face, neck or spinal cord.
4. Variation and/or steepness of terrain, variation or changes in surfaces including but not limited to snow surfaces, ice, bare spots, rocks, stumps, debris, cliffs, trees, fences, posts, trees, light poles, signs, buildings, roads, walkways, ramps, rails, stairs, pyramids, manual pads, bowls, half-pipes, jumps, padded and non-padded barriers, other persons, and other natural and man-made hazards.
5. My own negligence and/or the negligence of others, including but not limited to operator error and guide decision making including misjudging terrain, weather, riding surfaces or other obstacles.
6. Exposure to the elements and temperature extremes may result if frost nip, frost bite, heat exhaustion, heat stroke, sunburn, hypothermia and dehydration.
7. Dangers associated with exposure to natural elements include but are not limited to avalanche, rock fall, inclement weather, thunder and lightning, severe and or varied wind, temperature and other weather conditions.
8. Accidents or illness occurring in remote places where there are no available medical facilities.
9. Fatigue, exhaustion, chill, and/or dizziness, which may diminish my/our reaction time and increase the risk of accident.
10. Impact or collision with other athletes, spectators, facility employees, pedestrians, motor vehicles, and cyclists.

***I understand the description of these risks is not complete and unknown or unanticipated risks may result in injury, illness, or death.**

Release of Liability, Waiver of Claims and Indemnity Agreement

In consideration for being permitted to participate in the above described activity(ies) and related activities, I hereby agree, acknowledge and appreciate that:

1. **I HEREBY RELEASE AND HOLD HARMLESS WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH,** or loss or damage to person or property, **WHETHER CAUSED BY NEGLIGENCE OR OTHERWISE,** the following named persons or entities, herein referred to as releasees.
The Las Vegas Ski and Social Club, dba, The Las Vegas Ski and Sports Club.
2. To release the releasees, their officers, directors, employees, representatives, agents, and volunteers from liability and responsibility whatsoever and for any claims or causes of action that I, my estate, heirs, survivors, executors, or assigns may have for personal injury, property damage, or wrongful death arising from the above activities whether caused by active or passive negligence of the releasees or otherwise. By executing this document, I agree to hold the releasees harmless and indemnify them in conjunction with any injury, disability, death, or loss or damage to person or property that may occur as a result of my engaging in the above activities.
3. By entering into this Agreement, I am not relying on any oral or written representation or statements made by the releasees, other than what is set forth in this Agreement.
4. This agreement shall apply to any and all injury, disability, death, or loss or damage to person or property occurring at any time after the execution of this agreement.

This release shall be binding to the fullest extent permitted by law. If any provision of this release is found to be unenforceable, the remaining terms shall be enforceable.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, I FULLY UNDERSTAND ITS TERMS, I UNDERSTAND THAT I HAVE GIVEN UP LEGAL RIGHTS BY SIGNING IT, AND I SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

S/ _____	_____	_____
Signature of Adult Participant	Name of Adult Participant (Please Print)	Date

FOR PARTICIPANTS OF MINORITY AGE: This is to certify that I, as Parent, Guardian, Temporary Guardian with legal responsibility for this participant, do consent and agree not only to his/her release of all Releasees, but also to release and indemnify the Releasees from any and all liabilities incident to his/her involvement in these programs for myself, my heirs, assigns, and next of kin.

S/ _____	_____	_____
Signature of Parent or adult legal Guardian if Participant is a Minor,	Name of Parent or adult legal Guardian (Please Print)	Date