



**TGIF**

Friday, April 10th

**O'Aces  
Bar & Grill**

6 pm

4955 South Decatur Blvd  
(South of Tropicana Ave.  
on west side of Decatur)  
Phone: 702.579.2237

Friday, April 24th

**Italian  
American  
Club**

6 pm

2333 East Sahara Avenue  
(Entrance on Sahara)  
Phone: 702.457-3866

**First Annual  
Ski & Sports  
Award Dinner!**

Las Vegas Ski and Sports Club Announcement

**Special Event with Lots of  
Fun in Store for Everyone.**

**Event:** LVSSC Club Celebration and Oscar Night

**Date:** April 24th, 2015

**Location:** The Italian American Club  
2333 E Sahara Ave, Las Vegas

**Time:** 6:00 PM to 10:00 PM

**Dress Code:** Classy

**Food:** Buffet including two pasta dishes, chicken francaise, greens, salad, rolls Celebration cake for LVSSC

**Beverages:** Water and Ice Tea on tables. Cash bar

**Slide Show:** We will be running, in the background, a slide show of noteworthy pictures of members, trips and events commemorating our members and our Club.

**Private room,** so you can walk around when not eating and socialize

**Oscars:** will be awarded in the category of "Are you kidding or what?"

**Live Music:** after 7 PM. Dance floor

**Price:** \$32.00 per person

**Payments due no later than April 14th.** Send checks to Las Vegas Ski and Sports Club  
P.O. Box 42894 Las Vegas, NV 89116  
or hand checks to any Board Member.

**No payments can be accepted at the door.**

**HOTLINE NUMBER: 458-0469 ■ [www.lasvegasskiclub.com](http://www.lasvegasskiclub.com)**

Proposed newsletter announcements are due not later than the 20th of the month prior to the event. Type your event announcement in a Word.doc file and send the file to newsletter editor as stated on the Board of Directors listing on page two of every newsletter.

## BOARD OF DIRECTORS

### OFFICERS

Diane Askwyth ..... 702-293-2512  
*President* Diane52a@gmail.com

Open  
*Vice President & Legal Affairs*

Open .....  
*Secretary*

Michael Barrett ..... 702-645-5826  
*Treasurer* mbduster01@aol.com

### COMMITTEE CHAIRS

Michael Barrett ..... 702-645-5826  
*Membership* mbduster01@aol.com

Barbara Gottlieb ..... 502-762-7604  
*Social Director* wphs67@msn.com

William Ehe ..... 702-985-4148  
*Trip Director* abehe@aol.com

Open .....  
*Programs*

Phyllis Silvaggio .....  
*Director*

Mark O'Neill .....  
*Director at Large*

Nancy Swan ..... 702-494-8244  
*Newsletter & Web Coordinator* msnancylswan@gmail.com

Jill Merk ..... Business: 702-480-3277  
*Webmaster* jill@elevatewebdesigns.com

### CHANGE ADDRESS / EMAIL

Contact Micheal @ 702.645.5826  
or mbduster01@aol.com

### NEWSLETTER POLICIES

Acceptance and cost of advertising are subject to the approval of the Board of Directors, and checks for advertising should be made out to: "Las Vegas Ski and Sports Club".

Email articles or news for the newsletter to:

**LVSSC Newsletter:**  
Nancy Swan  
msnancylswan@gmail.com

### NEWSLETTER ADVERTISING RATES

1/8 page . . . \$15 month • 1/4 page . . . \$30 month • 1/2 page . . . \$60 month  
Set-up charge of \$10

## Director's Column

### Give the Board Your Feedback

Are you content with how the Club organizes and runs the club? That's ok if you are, it means we are satisfying your needs. But let's say you have an idea or two about something new or even an possible improvement; maybe a new program speaker or event for our meeting, maybe a new idea for promoting membership or publicity for the club, maybe just a trip or activity idea. The Board would like to make it easy for you to pass along your ideas, so please just email or call any of the board members\*. We openly welcome your ideas, new stuff keeps us motivated. The BOD contact info is listed inside the first page of the newsletter and on the website member area. We hope to hear from you.

### Bring a Friend Promotion

We would like to tell you about a program we are bringing back for a short time to spur interest in our Club and sign up new members. It's called "Bring-a-Friend." Just bring a friend to a TGIF, and their first drink is on the Club. The meetings are short but packed with info, plus there is a lot of socializing too. Help us build our Club back up! The membership numbers are dropping. We need your help!



# 2015 DISTANT TRIP SCHEDULE

For additional Info, check the flyers posted on the Club's website.

| DATE              | DESTINATION                                      | COSTS  | CONTACTS  |
|-------------------|--|--|---|
| May 15 - 17, 2015 | <b>St. George, Utah<br/>Golf &amp; Get-A-Way</b> | <b>Golf Package<br/>\$280<br/>Non-Golf<br/>\$160</b> | Jim Boyd<br>702-203-6445 or<br>ejamesboyd@cox.net |

**If you would like to be a Trip Leader please contact anyone on the Board or me  
Bill Ehe: [abehe@aol.com](mailto:abehe@aol.com)  
(702) 985-4148**

*Thank you*

## Upcoming Events

A BIG LVSSC Thank You  
to last month's TGIF  
hosts, **Charlie's Lakeside**  
and  
**Black Mountain Grill**  
We love you and  
will keep coming back!

| DATE           | EVENT       | INFORMATION  |
|----------------|-------------|--|
| April 10, 2015 | <b>TGIF</b> | 6 p.m. - O'Aces formally PT's Phone: 702-579-2237<br>4955 S. Decatur, Las Vegas, NV 89119      |
| April 24, 2015 | <b>TGIF</b> | 6 p.m. - Italian American Club Phone: 702-457-3866<br>2333 E. Sahara Ave., Las Vegas, NV 89104 |
|                |             |  |

*Attention all Las Vegas Ski & Sports Club Hikers*

## **Pine Creek in Red Rock** *if the temperature is cool, or* **Cathedral Rock in Mt. Charleston** *if the temperature is hot*

Please contact Mark McNeil at: [Mark4275@cox.net](mailto:Mark4275@cox.net) or Nancy Nelson at [nancynelson57@gmail.com](mailto:nancynelson57@gmail.com) for additional information or to let us know you are going.

Bring plenty of water, snacks appropriate clothing and sturdy footwear.  
Camera and enthusiasm!

# St. George Utah Golf & Get-A-Way Weekend

Let's get out of town and have some fun – For you golfers, we have a 2 day golfing and lodging package and for our non-golfers, we offer you some time relaxing at the pool or maybe at the St. George Day Spa or next door at the Zion Factory Outlet Mall. For all of us, it's a good time to get out of the Vegas valley and experience more of the Southwest. It is time to get-a-way to St. George.

**When:** Friday through Sunday, May 25 - 17, 2015

**Where:** Best Western Coral Hills, 125 East St. George Blvd., St. George, Utah 84770 - 130 miles north of Las Vegas on I-15, an easy drive.

## What is being offered:

The golfer package costs just **\$280** pp/do and includes:

- Friday and Saturday night lodging at the Best Western Coral Hills
- Free Deluxe Breakfast Bar at the Hotel
- Two days of golf – Green Springs and Sky Mountain

The non-golfer package costs just **\$100** pp/do and includes:

- Friday and Saturday night lodging at the Best Western Coral Hills
- Free Deluxe Breakfast Bar at the Hotel
- Nearby Access to The St. George Day Spa and the Zion Factory Outlets

## Package options and add-ons:

- Optional Group dinner on Saturday (pay as you go)
- Come early Friday and play an extra round of golf at the location of your choice (Pay as you go, but reduced rates available)

## RESERVE NOW . . . SPACE IS LIMITED and TIME IS SHORT:

Deposit schedule: additional 3% if paid by credit card and must be a 2014-2015 paid-up Ski Club Member by trip dates.

\$100 at Sign-up

Balance due by April 12

Non-fundable after April 12

### Make check out to LVSSC and mail to:

Mike Phillips

2001 Plaza Del Dios | Las Vegas, NV 89102

Jim Boyd 702-203-6445 or email [ejamesboyd@cox.net](mailto:ejamesboyd@cox.net) if you are interested in participating.



March 2015 Hike  
**White Rock Hills**  
*in Red Rock Canyon*

11 adventure seekers began the day thinking we would do a 4 mile easy walk in Red Rock.

Surprise!

It turned into a 6 mile moderate hike. Luckily for the leaders, all came through in great shape :).

*Mark and Nancy N*



Cancun- Golf and Beach Retreat  
 FALL TRIP for 2015

OMGosh!!! Time to schedule your next awesome vacation!!!

We are planning a Cancun, Mexico get away for:  
 Wednesday, October 28- Wednesday, November 4, 2015

If you are interested, please **click on the email address below** and send me the names of the travelers and I will forward you the trip information.

Please email: [annettefiala@cox.net](mailto:annettefiala@cox.net)  
 Include Name \_\_\_\_\_ Number of Guests \_\_\_\_\_

The trip will be an 8 day, 7 night stay at the All-inclusive Moon Palace resort. Recently voted:

**2014 Travelers Choice, Trip Advisors, TOP ALL INCLUSIVE RESORTS- WORLD!!!!**  
**2015 USA TODAY'S 10 BEST READERS CHOICE AWARDS for the BEST ALL - INCLUSIVE**

<http://www.moonpalacecancun.com/>

We will stay in the exclusive "Grand" section in an 825 Sq Ft Jacuzzi Suite.  
 (Regular room sizes not in the "Grand" section are 425/480 Sq Ft)

The resort cost is approximately \$1250/pp double occupancy OR \$2500 per couple (2 adults) for the week. (Regular advertised rates \$4200+. And do not offer the Grand section)

The \$2500 covers all dining at your choice of 15 restaurants, unlimited room service, beverages, alcohol, and tips. We are traveling under a Platinum VIP Elite membership. Each room booked for the week will receive a \$1500 Resort Credit that can be spent on tours, spa services, golfing at the onsite Jack Nicklaus Signature Golf course, dolphin swim, etc. Also under the membership, 2 adults per room will receive a FREE manicure, pedicure, 25 minute back massage and 2 FREE tours plus FREE airport pick up and drop off. (This is an additional value of approx. \$800.)

**Total cost - approximately \$2500/per couple + airfare (allow \$500/pp) Total resort credit and additional benefits -approximately \$2300**

Please respond to Annette at [annettefiala@cox.net](mailto:annettefiala@cox.net) by April 30 if you would like more information.

We need at least 10 rooms to book to reserve the dates at Moon Palace. Passport required

\*\*\*Current flight info: Southwest Air- \$444/RT/PP includes 2 FREE bags! (club's and clothing)

## FAR WEST SKI ASSOCIATION

Mississippi River Boat Cruise—June 19—25, 2015



- Package Includes:
- 1 night New Orleans Hilton 6/19
  - Transfers to Ship
  - Welcome Party
  - 4 day Paddleboat Cruise
  - All meals while on cruise
  - Shore excursions; Daily Lectures
  - Steamboat Style Shows
  - 2 nights New Orleans Bienville House French Quarter Hotel
  - includes Continental Breakfast—6/23 & 6/24
  - Farewell Party
- Optional Activities in New Orleans
- Airboat/Swamp Tours
  - Ghost/Paranormal Tours

**Adult Package Prices**  
**\$ 2,050— \$ 3,150**

*Air and Ground Transportation not included*

Enjoy a 4-day roundtrip paddleboat cruise aboard the American Queen from New Orleans. A "Southern Culture Cruise" with stops at Oak Alley Plantation and Baton Rouge, LA, capital of LA. Two nights in New Orleans after the cruise with a Farewell Party and optional tours.

Contact:  
 Nancy Ellis, VP North American Travel  
 P.O. Box 9681, Truckee, CA 96162  
 530-414-8261 (cell)  
 Email: [fwsatravelnancy@sbcglobal.net](mailto:fwsatravelnancy@sbcglobal.net)

*Must be a member of an affiliated club/council or a Direct Member of FWSA*



**Las Vegas Ski and Sports Club**  
**P.O. Box 42894**  
**Las Vegas, NV 89116**  
**Hotline: 458-0469**  
**www.lasvegasskiclub.com**



| <b>APRIL</b> |     |      |     |       |   |     |
|--------------|-----|------|-----|-------|---|-----|
| sun          | mon | tues | wed | thurs | fri                                       | sat |
|              |     |      | 1   | 2     | 3   | 4   |
| 5            | 6   | 7    | 8   | 9     | 10<br>TGIF<br>O'Aces                      | 11  |
| 12           | 13  | 14   | 15  | 16    | 17  | 18  |
| 19           | 20  | 21   | 22  | 23    | 24<br>TGIF<br>Italian<br>American<br>Club | 25  |
| 26           | 27  | 28   | 29  | 30    |   |     |

| <b>MAY</b> |     |      |     |       |            |     |
|------------|-----|------|-----|-------|------------|-----|
| sun        | mon | tues | wed | thurs | fri        | sat |
|            |     |      |     |       | 1          | 2   |
| 3          | 4   | 5    | 6   | 7     | 8<br>TGIF  | 9   |
| 10         | 11  | 12   | 13  | 14    | 15         | 16  |
| 17         | 18  | 19   | 20  | 21    | 22<br>TGIF | 23  |
| 24         | 25  | 26   | 27  | 28    | 29         | 30  |
| 31         |     |      |     |       |            |     |

# Las Vegas Ski & Sports Club MEMBERSHIP APPLICATION

September 1, 2014 thru August 31, 2015

RETURN SIGNED APPLICATION & LIABILITY RELEASE WITH REMITTANCE OF

**\$45.00**

**PAYABLE TO:**

**LAS VEGAS SKI & SPORTS CLUB  
P.O. BOX 42894, LAS VEGAS, NV 89116**

**Year Round Activities:** Local & Worldwide Ski & Snowboard Trips, Tennis, Golf, Hiking, River Trips, Tours, Camping, Socials, & More.



**LAS VEGAS SKI  
and SPORTS CLUB**



**MEMBERSHIP  
APPLICATION  
and RELEASE OF LIABILITY**



*Please print legibly:*

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (Hm) \_\_\_\_\_ (Wk) \_\_\_\_\_ Where did you hear about the club? \_\_\_\_\_

Cell \_\_\_\_\_ E-Mail \_\_\_\_\_ Birthday \_\_\_\_\_ (month/day)

**I am interested in these events or activities:**

- |   |   |  |   |  |
|---|---|--|---|--|
| <input type="checkbox"/> Ski Trips          | <input type="checkbox"/> Golf               | <input type="checkbox"/> Camping                     | <input type="checkbox"/> Hiking             | <input type="checkbox"/> Tennis          |
| <input type="checkbox"/> Festivals          | <input type="checkbox"/> Christmas Party    | <input type="checkbox"/> River Rafting               | <input type="checkbox"/> Ocean Cruises      | <input type="checkbox"/> Houseboat Trips |
| <input type="checkbox"/> Hockey Games       | <input type="checkbox"/> TGIF Socials       | <input type="checkbox"/> Sight Seeing Trips          | <input type="checkbox"/> Wine Tasting Trips | <input type="checkbox"/> Bike            |
| <input type="checkbox"/> Newsletter Editing | <input type="checkbox"/> Helping with Trips | <input type="checkbox"/> Helping with Club Functions |   |  |

Check here if you DO NOT want your name and phone number(s) published in the LVSSC membership directory .

**PHOTOGRAPHS OF MEMBERS:** Photographs of members participating in club activities are routinely included in a newsletter which is distributed to the membership and other interested parties and is made available to the general public through the Club's internet website.

**RELEASE OF LIABILITY:** Please sign the reverse side of this form.

Signature (Required) \_\_\_\_\_

**Mail This Form To:  
LAS VEGAS SKI AND SPORTS CLUB  
P.O. Box 42894 ▪ Las Vegas, NV 89116**

Date \_\_\_\_\_

**Annual Membership Dues:**  
\$45 Per Person September 1, 2014 - August 31, 2015 non-refundable

*Must Be At Least 21 Years of Age To Join*

**Office Use Only**

Amt. Rec'd. \_\_\_\_\_ Mail \_\_\_\_\_ Membership \_\_\_\_\_ Posted \_\_\_\_\_

**PLEASE READ AND SIGN BOTH SIDES OF THIS FORM.**

**SPORT PARTICIPANT RELEASE OF LIABILITY, WAIVER OF CLAIMS, EXPRESS ASSUMPTION OF RISK AND INDEMNITY AGREEMENT.**

Please read and be certain you understand the implications of signing.

**Express Assumption of Risk Associated with Sport, Venue Use and Related Activities.**

I, \_\_\_\_\_ do hereby affirm and acknowledge that I have been fully informed of the inherent hazards and risks associated with and including, but not limited to: skiing, snow-boarding, hiking, cycling, camping, rafting, transportation of equipment related to the activities, and travelling to and from activity sites in which I am about to engage, and other non-sport, social activities sponsored by the Las Vegas Ski and Social Club, dba, The Las Vegas Ski and Sports Club, including activities associated with meetings and parties. **Inherent hazards and risks include but are not limited to:**

1. Risk of injury from the activity and equipment utilized is significant including the potential for broken bones, severe injuries to the head, neck, and back or other bodily injuries that my result in permanent disability and death.
2. Possible equipment failure and/or malfunction or misuse of my own or others' equipment.
3. I AGREE THAT I WILL WEAR APPROVED PROTECTIVE GEAR AS DECREED BY THE GOVERNING BODY OF THE SPORT I AM PARTICIPATING IN. However, protective gear cannot guarantee the participant's safety. I further agree that no helmet can protect the wearer against all potential head injuries or prevent injury to the wearer's face, neck or spinal cord.
4. Variation and/or steepness of terrain, variation or changes in surfaces including but not limited to snow surfaces, ice, bare spots, rocks, stumps, debris, cliffs, trees, fences, posts, trees, light poles, signs, buildings, roads, walkways, ramps, rails, stairs, pyramids, manual pads, bowls, half-pipes, jumps, padded and non-padded barriers, other persons, and other natural and man-made hazards.
5. My own negligence and/or the negligence of others, including but not limited to operator error and guide decision making including misjudging terrain, weather, riding surfaces or other obstacles.
6. Exposure to the elements and temperature extremes may result if frost nip, frost bite, heat exhaustion, heat stroke, sunburn, hypothermia and dehydration.
7. Dangers associated with exposure to natural elements include but are not limited to avalanche, rock fall, inclement weather, thunder and lightning, severe and or varied wind, temperature and other weather conditions.
8. Accidents or illness occurring in remote places where there are no available medical facilities.
9. Fatigue, exhaustion, chill, and/or dizziness, which may diminish my/our reaction time and increase the risk of accident.
10. Impact or collision with other athletes, spectators, facility employees, pedestrians, motor vehicles, and cyclists.

**\*I understand the description of these risks is not complete and unknown or unanticipated risks may result in injury, illness, or death.**

**Release of Liability, Waiver of Claims and Indemnity Agreement**

In consideration for being permitted to participate in the above described activity(ies) and related activities, I hereby agree, acknowledge and appreciate that:

1. **I HEREBY RELEASE AND HOLD HARMLESS WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH,** or loss or damage to person or property, **WHETHER CAUSED BY NEGLIGENCE OR OTHERWISE,** the following named persons or entities, herein referred to as releasees.  
The Las Vegas Ski and Social Club, dba, The Las Vegas Ski and Sports Club.
2. To release the releasees, their officers, directors, employees, representatives, agents, and volunteers from liability and responsibility whatsoever and for any claims or causes of action that I, my estate, heirs, survivors, executors, or assigns may have for personal injury, property damage, or wrongful death arising from the above activities whether caused by active or passive negligence of the releasees or otherwise. By executing this document, I agree to hold the releasees harmless and indemnify them in conjunction with any injury, disability, death, or loss or damage to person or property that may occur as a result of my engaging in the above activities.
3. By entering into this Agreement, I am not relying on any oral or written representation or statements made by the releasees, other than what is set forth in this Agreement.
4. This agreement shall apply to any and all injury, disability, death, or loss or damage to person or property occurring at any time after the execution of this agreement.

This release shall be binding to the fullest extent permitted by law. If any provision of this release is found to be unenforceable, the remaining terms shall be enforceable.

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, I FULLY UNDERSTAND ITS TERMS, I UNDERSTAND THAT I HAVE GIVEN UP LEGAL RIGHTS BY SIGNING IT, AND I SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

S/  
Signature of Adult Participant \_\_\_\_\_ Name of Adult Participant (Please Print) \_\_\_\_\_ Date \_\_\_\_\_

**FOR PARTICIPANTS OF MINORITY AGE:** This is to certify that I, as Parent, Guardian, Temporary Guardian with legal responsibility for this participant, do consent and agree not only to his/her release of all Releasees, but also to release and indemnify the Releasees from any and all liabilities incident to his/her involvement in these programs for myself, my heirs, assigns, and next of kin.

S/  
Signature of Parent or adult legal Guardian if Participant is a Minor, \_\_\_\_\_ Name of Parent or adult legal Guardian (Please Print) \_\_\_\_\_ Date \_\_\_\_\_